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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Confirmation No.: 1906

ISHII et al

Group Art Unit: 2655

Serial No.: 09/493,188

Examiner: Gautam Patel

Filed: January 28, 2000

Atty. Docket No.: 107156-09071

For: RECORDING MEDIUM AND SYSTEM FOR RECORDING AND
REPRODUCING THE RECORDING MEDIUM USING CONTROL
INFORMATION THAT REPRESENTS THE NUMBER OF SETS OF
INFORMATION COMPOSING THE MULTIPLEXED AUDIO INFORMATION

PETITION FOR EXTENSION OF TIME

RECEIVED

Director of the U.S. PTO
P.O. Box 1450
Alexandria, VA 22313-1450

Date: May 5, 2004

MAY 07 2004

Technology Center 2600

Sir:

Applicants petition for an extension of time for one month for response to the outstanding Office Action dated January 5, 2004 from April 5, 2004 to May 5, 2004.

Please find attached a check in the amount of \$110.00 to cover the fee discussed above. The Commissioner is hereby authorized to charge any fee deficiency or credit any overpayment associated with this communication to Deposit Account No. 01-2300.

Respectfully submitted,

05/06/2004 ZJUHAR1 00000091 09493188

01 FC:1251
02 FC:1806

~~110.00 OP~~
~~180.00 OP~~



Rhonda L. Barton
Registration No. 47, 271

110.00 OP

Customer No. 004372
AREN'T FOX PLLC
1050 Connecticut Avenue, N.W.,
Suite 400
Washington, D.C. 20036-5339
Tel: (202) 857-6000
Fax: (202) 638-4810

05/06/2004 ZJUHAR1 00000092 09493188

01 FC:1251

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 MULTIPLEXED AUDIO INFORMATION

EXTRA CLAIMS FEE TRANSMITTAL

Commissioner for Patents
 P.O. Box 1450
 Alexandria, Virginia 22313-1450

May 5, 2004

RECEIVED

MAY 07 2004

Sir:

 Technology Center 2600

Attached is an Amendment in the above-identified application.

A statement to establish small entity status under 37 C.F.R. §§1.9 and 1.27 is attached.

The filing fee has been calculated as shown below:

(Column 1)	(Column 2)	(Column 3)	SMALL ENTITY	OTHER THAN A SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	
TOTAL CLAIMS	65 MINUS	55	= 10	
INDEP CLAIMS	10 MINUS	10	=0	
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				
	RATE	ADD'L FEE	RATE	ADD'L FEE
	x 9	\$	x 18	\$180
	x 43	\$	x 86	\$
	+135	\$	+270	\$
		\$		\$180

A check in the amount of \$180.00 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 01-2300 referencing docket number.

Respectfully submitted,



Rhonda L. Barton
 Registration No. 47,271

Customer No. 004372
 ARENT FOX KINTNER PLOTKIN & KAHN, PLLC
 1050 Connecticut Avenue, N.W., Suite 400
 Washington, D.C. 20036-5339
 Tel: (202) 857-6000
 Fax: (202) 638-4810
 RLB:wb